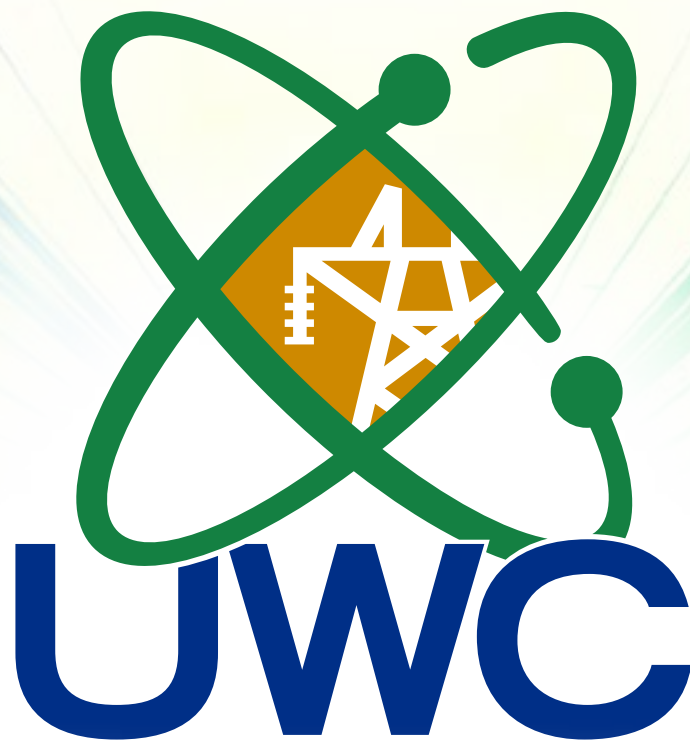




ANS Meetings

Utility Working Conference and Vendor Technology Expo

August 9-12, 2020 | JW Marriott Marco Island | Marco Island, FL



IT'S GO TIME

*Creating Momentum Toward
Transformational Change*

Sponsorship and Exhibitor Prospectus

2020



ANS

UWC 2020

Utility Working Conference and Vendor Technology Expo

August 9-12, 2020 | Marco Island, FL | JW Marriott Marco Island



FLOORPLAN



Exhibitor Benefits

- Two full meeting complimentary registrations with each booth
- ANS UWC Expo listing in Official Program
- Access to the Online Knowledge Center

Booth Fee & Equipment

- Per booth fees are \$4,775 for ANS Organization Members and \$5,275 for Non-ANS Organization Members
- Each 10' x 8' exhibit space includes one 6' x 30" skirted table, two chairs and one 10-amp electrical outlet (if requested)

Booth Reservation

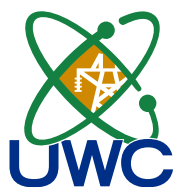
- Complete the enclosed Contract for Exhibit Space
- Sign the enclosed Release and Indemnity Agreement
- Submit signed contract and agreement to the American Nuclear Society
- Include payment with contract and agreement
- Any payment not received by Friday, July 17, 2020 will cause your booth to be released and removed from all materials

Due Date:

Contract and payment must be received by July 17, 2020 to be included in the program.



ANS



UWC 2020

Utility Working Conference and Vendor Technology Expo

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SPONSORSHIP OPPORTUNITIES

Become a premier sponsor of the 2020 UWC and Vendor Technology Expo!

Enhance your visibility at the 2020 UWC and Vendor Technology Expo by becoming a sponsor. All sponsors are recognized on the ANS website, in the Preliminary and Official Programs, and the mobile app. All sponsors will also be acknowledged at the Opening Plenary and on signage displayed throughout the meeting. Sponsorship packages are limited, so reserve your sponsorship package early.

PLATINUM SPONSOR: \$15,000

The following benefits are included in the Platinum Sponsor Package:

- Promotional piece in registration bags (provided by sponsor)
- Recognition of sponsorship on materials and signage
- Two complimentary full meeting registrations
- Logo placed on Exhibit Hall Floorplan (if applicable)
- 25% off (1) booth
- Meals: Sponsor can provide a flyer or additional swag item at event
- Events: Up to 5 minutes podium time

Choose one of the following options:

- ☐ Opening Reception **SOLD**
Opening Plenary Session
Tuesday Evening Event

GOLD SPONSOR: \$10,000

The following benefits are included in the Gold Sponsor Package:

- Logo on sponsored item (if applicable)
- Recognition of sponsorship on materials and signage
- 15% off (1) booth
- Two complimentary full meeting registrations
- Meals: Sponsor can provide a flyer or additional swag item during event

Choose one of the following options:

- Monday Lunch in the Expo
Tuesday Lunch in the Expo
- ☐ Sunday Golf Tournament Awards Luncheon **SOLD**
Badge holder/lanyard

SILVER SPONSOR: \$7,500

The following benefits are included in the Silver Sponsor Package:

- Logo on sponsored item (if applicable)
- Recognition of sponsorship on materials and signage
- One complimentary full meeting registration
- 10% off (1) booth
- Meals: Sponsor can provide a flyer or additional swag item during event

Choose one of the following options:

- Monday Breakfast
- ☐ Tuesday Breakfast **SOLD**
- Wednesday Breakfast
- ☐ Conference Bags **SOLD**

BRONZE SPONSOR: \$5,000

The following benefits are included in the Bronze Sponsor Package:

- Signage at the sponsored event (if applicable)
- Recognition of sponsorship on materials and signage
- One complimentary full meeting registration
- Logo on sponsored item (if applicable)

Choose one of the following options:

- ☐ Hotel Key Cards **SOLD**
- Room Doorknob Hanger
- ☐ Sunday Grab n' Go Golf Breakfast **SOLD**
- ☐ Notepads **SOLD**
- ☐ WiFi in Expo **SOLD**
- Exhibit Hall Entrance Unit

COPPER SPONSOR: \$2,500

The following benefits are included in the Copper Sponsor Package:

- Recognition of sponsorship on materials and signage
- Logo on sponsored item (if applicable)
- 50% off one full meeting registration

Choose one of the following options:

- Meeting pens
- ☐ Company logo on Mobile App **SOLD**
- Refreshment Breaks (Monday or Tuesday)
- 1/2 page ad in Official Program (2 available)

ADDITIONAL ITEMS:

- **Exhibit Hall Passbook (Booth required)**
\$300 per page (12 available)
- **Bag Insert/Giveaway item (provided by sponsor)**
\$1,000 (2 available)
- **Golf Hole (Pin flag and logo displayed on golf cart GPS)**
\$700 (15 available)
- **Beverage Cart**
\$750 (1 available)
- **Cart Sign/Score Card/Rule Sheet**
\$700 **SOLD**

Full meeting registration includes Sunday Opening Reception, Breakfast (Mon-Wed), Luncheon (Mon-Tue), Tuesday Vendor Raffle Reception, Tuesday Attendee Social, all breaks, and access to the meeting publication through the Online Knowledge Center.



ANS

UWC 2020

Utility Working Conference and Vendor Technology Expo

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CONTRACT FOR EXHIBIT SPACE AND SPONSORSHIP

The undersigned reserves space in the 2020 UWC and Vendor Technology Expo, August 9-12, 2020, and agrees to all terms and conditions on the reverse side of this contract.

CONTRACT FOR EXHIBIT SPACE must be received by July 17, 2020 to be included in program.

Application will be processed upon receipt of full payment. Failure to submit payment may result in loss of booth choice.

Company Name: _____

Address: _____

City/State/Zip: _____

Contact: _____ Phone: _____

Email: _____

The above company information should be as you would like it to appear in the Official Program and On-Site Signage at the meeting.

☐ Check here if you will require 10 amps of electric (complimentary if requested by July 1, 2020).

I am an authorized representative of the Company with the full power and authority to sign and deliver this contract for exhibit space.

Authorized Signature: _____

By signing this contract you agree to the following: The attendee listing that may be provided by the American Nuclear Society (ANS) is for information only. The sole purpose is networking with UWC 2020 attendees only. Any reproduction, distribution, republication or retransmission of information contained within this list is strictly prohibited. ANS does not authorize the resale or mass distribution of any ANS attendee listings.

EXHIBIT SPACE

Consult the floor plan and indicate three preferred booth locations. Booth assignments will be made on a first-come, first-served basis. Your preferred booth location cannot be guaranteed. You will be notified of your booth assignment by the ANS Meetings & Exhibits Department staff.

Organization Member: \$4,775/Non-Organization Member: \$5,275

Please select three booth options for consideration:

Booth Choice #1: _____ Booth Choice #2: _____ Booth Choice #3: _____

Please list any company that you do not want to be located near: _____

Please list any company that you would like to be in close proximity: _____

SPONSORSHIP

Please check the sponsorship level you wish to purchase, and the item within the category you plan to sponsor.

Platinum Sponsorship \$15,000 Selected Item: _____

Gold Sponsorship \$10,000 Selected Item: _____

Silver Sponsorship \$7,500 Selected Item: _____

Bronze Sponsorship \$5,000 Selected Item: _____

Copper Sponsorship \$2,500 Selected Item: _____

Other Sponsorship: List Price _____ Selected Item: _____

PLEASE CONTINUE TO NEXT PAGE TO COMPLETE PAYMENT INFORMATION



ANS



UWC 2020

Utility Working Conference and Vendor Technology Expo

August 9-12, 2020 | Marco Island, FL | JW Marriott Marco Island

CONTRACT FOR EXHIBIT SPACE AND SPONSORSHIP

VENDOR TECHNOLOGY EXPO RAFFLE PRIZES

Yes, we would like to participate in the Vendor Technology Raffle on Tuesday, August 11, 2020 (Prizes should be displayed at your booth no later than 6:00 pm on Sunday, August 9, 2020).

No, we do not wish to participate

SPONSORSHIP AGREEMENT must be received by July 17, 2020 or sponsor may not be listed in program.

Company Name: _____ will sponsor level: _____

and has selected: _____ as the item we will sponsor.

PAYMENT INFORMATION

Company Name: _____

Number of booths _____ @ ANS Organization Member rate of \$4,775 _____

Number of booths _____ @ ANS Non-Organization Member rate of \$5,275 _____

Sponsorship Level: Platinum \$15,000 Gold \$10,000 Silver \$7,500 Bronze \$5,000 Copper \$2,500

Other: List _____ Golf: List _____

Payment: (check one) Check VISA MasterCard American Express Diners Card

Card Number: _____ Exp Date: _____ Security Code: _____

Name of Cardholder (Please print): _____

Authorized Signature: _____

**Any payment not received by Friday, July 17, 2020 will cause your booth to be released. Should there be a wait list, you will have 2 weeks to provide payment, at which point your booth will be released. You will not be promoted in the program, online or provided any of the exhibiting benefits (comp registration, attendee lists) until payment is made.*

After ANS receives completed contract and payment, ANS will provide you with a discount code to register your complimentary attendees.

RETURN BOTH PAGES OF COMPLETED FORM AND THE SIGNED TERMS AND CONDITIONS/RELEASE AND INDEMNITY AGREEMENT TO:

**American Nuclear Society
555 N. Kensington Avenue,
La Grange Park, IL 60526
Fax: 708-579-8234
Email: meetings@ans.org**



ANS

UWC 2020

Utility Working Conference and Vendor Technology Expo

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RELEASE AND INDEMNITY AGREEMENT

In consideration of receiving permission from the American Nuclear Society to participate in and display their products at the meeting/event entitled, "Utility Working Conference and Vendor Technology Expo" and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, the undersigned hereby releases the American Nuclear Society, its agent, directors, officers, members, and employees of and from any and all liability, claims, demands, actions, and causes of action whatsoever, arising out of or related to any loss, damage, or injury, including death, that may be sustained by the undersigned, its agents, officers, members, and employees or invitees, while in attendance at the above mentioned meeting or upon any premises leased to, sanctioned by, or under the control or supervision of the American Nuclear Society.

In addition, the undersigned hereby agrees to indemnify and hold harmless the American Nuclear Society from any claim made or loss it may suffer in the future as a result of the participation of the undersigned, its agents, officers, members, and employees in the above mentioned meeting.

The undersigned further states that he/she has read and understands the foregoing release and indemnity agreement and is authorized to sign this release on behalf of his/her organization.

JW Marriott Marco Island

Marco Island, FL

August 9-12, 2020

Signature

Company

Date

**Click the button below to
email the completed form**

Terms and Conditions

1. **General Event Information.** The event detailed on the front of this Contract ("Event") is being organized by the American Nuclear Society (ANS). The Event is conditioned upon the facility in which the Event is scheduled to be held ("Facility") making available the space during scheduled times. ANS makes no representations or warranties regarding the number of persons who will attend the Event. You, the Exhibitor (hereinafter "Exhibitor") agree to abide by the terms and conditions herein.
2. **Application and Eligibility.** ANS reserves the absolute right to decline any application for space for any reason, if, in ANS's judgment, the products or services to be shown or demonstrated are not applicable to the stated purposes of ANS, are inconsistent with the stated purposes of ANS and the interests and welfare of its members, or are unreasonably duplicative of services or products offered by or available from. ANS further reserves the right in its sole discretion, to limit the types of companies and products represented at its Event, and accept or reject applications as it deems appropriate. Any cancellation or reduction of exhibit space made in writing by the exhibitor prior to June 29, 2020 will be refunded at 75% of the fees paid in advance. No refunds will be made after June 29, 2020.
3. **Assignment and Use of Space.** ANS reserves the right to make and/or change all booth assignments as it deems appropriate. ANS reserves the right to restrict or prohibit any contest, promotion, lottery, or give-away that causes blocking or disturbance to other exhibitors or patrons or that could be considered illegal under the State laws where the exhibit is held. No Exhibitor shall assign, sublet, or share space allotted without prior written approval of ANS. All of the following practices are expressly prohibited: promotion of products and services other than those manufactured or regularly distributed by the Exhibitor; excessive noise that interferes with other Exhibitors; storage or use of flammable or explosive materials or any substance prohibited by local laws or insurance carriers; use of materials with strong odors; solicitation of business by anyone other than representative of Exhibitor; and promotion of any activities that draw Event Attendees or Corporate delegates away from the Event during show hours. The Exhibitor agrees not to utilize any displays which ANS determines, in its absolute discretion, would endanger the person or property of the attendees or of the Exhibitors, are in bad taste, are liable to discredit or subject ANS to criticism or legal liability, are inconsistent with the stated purposes of ANS and the interest and welfare of its members, are inimical to the property rights of ANS, or violate any other provision of this Contract. In the event ANS determines at any time that any display material may/or does violate this paragraph and the Exhibitor is unable or unwilling to cure or correct such violation, ANS may terminate this Agreement immediately and may remove or cause the display materials to be removed at Exhibitor's expense and Exhibitor hereby waives any claim for refund of the display materials or other damages arising out of such termination and/or display materials removal.
4. **Display Materials.** Nothing shall be posted on, or tacked, nailed, screwed, or otherwise attached to the columns, walls, floors, or other parts of the building or furniture without permission from proper building authority. Packing, unpacking, and assembly of materials shall be done only in designated areas and in conformity with directions of the Event Manager, the Facility manager or their assistants. Anything necessary or proper for the protection of the building, equipment, or furniture will be at the expense of the Exhibitor. Exhibitors will be responsible for any damage to persons or property caused by reason of their displays, employees, agents or servants. Exhibitors agree to abide by all terms & conditions of Policies and Procedures as set forth by the Facility. Anything left by Exhibitor after the Event will be removed and destroyed by ANS. ANS/Goben reserves the right to determine what constitutes a "reasonable sight line." All booths, regardless of size or type, should be designed in such ways that eliminate line of sight obstructions from one exhibit to the next. Exhibitors are asked to take their neighboring exhibitors line of sight into consideration.
5. **Event Hours, Setup, Breakdown.** Event hours will be established by ANS. ANS reserves the right to make changes to this schedule. No children under the age of 18 are allowed on the show floor during setup/breakdown, no exceptions. All booth personnel will need credentials, which allow access onto the trade show floor. Security will be checking badges and manning the entrance/exits of the expo at all times. Please note, any exhibitor who chooses to tear down early without preapproval from show management (any time prior to the designated teardown hours) will be subject to penalties. Penalties include: priority point(s) deduction and/or a fine.
6. **Cancellation of Event.** If for any reason beyond ANS's reasonable control, including but not limited to strikes; labor disputes; acts, regulations or orders of governmental authorities; civil disorder; disasters; acts of war; acts of God; fires, flood, or other emergency conditions; any delay in necessary and essential repairs of the facility where the Event is to take place; ANS is unable to perform its obligations under this Contract, such non-performance is excused and such party may terminate this Contract without further liability of any nature, upon return of the Exhibitor's fees and deposit. Exhibitor further understands that ANS may in its sole discretion cancel the Event for reasons other than those stated above, in which case Exhibitor's sole remedy is a refund of any fees paid to ANS. In no event shall ANS be liable for consequential, indirect, special, incidental, punitive, or exemplary damages of any nature for any reasons whatsoever.
7. **Insurance.** Exhibitor maintains sufficient liability insurance that covers all potential problems during the Event. Exhibitors are required to carry insurance to cover their property against damage and loss and public liability insurance for claims of injury to the person and property of others, including property owned by Facility, its owners or managers, which result from any act or omission of Exhibitor. In addition, Exhibitor acknowledges that neither ANS, nor the Facility, its owners, its operator maintain insurance covering Exhibitor's property and that it is the sole responsibility of Exhibitor to obtain business interruption and property damage insurance insuring any losses by Exhibitor.
8. **Indemnity and Limitation of Liability.** Exhibitor shall be fully responsible to pay for any and all damages to property owned by Marriott (JW Marriott Marco Island), its owners or managers which result from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless, ANS, Marriott (JW Marriott Marco Island), its owners, managers, officers or directors, agents, employees, subsidiaries and affiliates, from damages or charges resulting from Exhibitor's use of the property. Exhibitor's liability shall include all losses, costs, damages, or expenses arising from, out of, or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees, and business invitees which arise from or out of the Exhibitor's occupancy and use of the exhibition premises, the Hotel or any part thereof. Neither ANS nor the Facility shall be responsible for the security of Exhibitor's products, proprietary information or materials. Under no circumstances shall ANS, its agents, affiliates, employees or directors be liable for lost profits, or other indirect, incidental, consequential or exemplary damages in connection with the Event.
9. **Shipping.** Shipping instructions will be forwarded to Exhibitor. Exhibitor will be solely responsible for arranging shipping and other services with the appropriate contractors and for payment of all fees, insurance tariffs, taxes and charges due for services rendered.
10. **Photography.** No photographs or video shall be taken without the prior written consent of ANS. Exhibitor agrees that ANS may take photographs or video of Exhibitor's display, display materials and personnel for any promotional or marketing use by ANS.
11. **Limited License.** Exhibitor grants to ANS the right to use and reproduce Exhibitor's names, trademarks and logos in connection with the promotion and production of the Event and for the purposes of this Contract.
12. **Observance of Laws and Regulations.** Exhibitor shall abide by and observe any laws, rules, regulations, and ordinances, and all rules and regulations of ANS and the Facility in connection with its participation in the Event as may be set from time to time, including but not limited to those pertaining to public health and safety. Display materials must not block access doors to emergency fire exits. Exhibitor must observe all union regulations (if applicable) and electrical codes to which the Facility is subject. Special electrical, gas or water services, as well as other special services needed by individual Exhibitors, are provided only when the Exhibitor orders and agrees to pay for them from the supplier authorized to supply such services in conformity with Facility, insurance and other requirements. By signing this contract you agree to the following: The attendee listing that may be provided by the American Nuclear Society (ANS) is for information only. The sole purpose is networking with UWC 2020 attendees only. Any reproduction, distribution, republication or retransmission of information contained within this list is strictly prohibited. ANS does not authorize the resale or mass distribution of any ANS attendee listings.
13. **Miscellaneous.** The Exhibitor expressly agrees to be bound by all the terms, conditions and specifications herein listed and by the Rules and Regulations established by ANS and as from time to time thereafter modified, and expressly agrees that this Contract and such Rules and Regulations contains the entire agreement between the parties hereto and supersedes any prior agreement, written or oral. This Contract shall be interpreted under the laws of the United States and the State of Illinois. Exhibitor understands and agrees that this Contract is subject to the terms of the Agreement between Facility Owner and ANS.
14. **Reservation of Right to Make Changes.** Any matters not specifically covered herein are subject to decision by ANS. ANS reserves the right to make such changes, amendments and additions to these rules as considered advisable for the proper conduct of the exhibitor, with the provision that all exhibitors will be advised of any such change.